

測試報告 Test Report ^{號碼(N}

號碼(No.) : CT/2018/B0249

日期(Date): 2018/11/14

新永光企業有限公司 SHIN YUNG KUANG ENTERPRISE CO., LTD. 台南市安平工業區新信路15號 15, SHIN HSIN RD., AN-PING IND, DIST., TAINAN, TAIWAN. R.O.C.

以下測試樣品係由申請廠商所提供及確認 (The following sample(s) was/were submitted and identified by/on behalf of the applicant as): 送樣廠商(Sample Submitted By) : 新永光企業有限公司 (SHIN YUNG KUANG ENTERPRISE CO., LTD.) 樣品名稱(Sample Description) : 不銹鋼304調理盆

樣品型號(Style/Item No.)	:	1/6*15CM
樣品批號(Lot No.)	:	-
樣品材質(Sample Material)	:	SUS#304
製造日期(Manufacturing Date)	:	-
生產或供應廠商(Manufacturer/Vendor)	:	新永光企業有限公司
原產國(Country of Origin)	:	台灣 (TAIWAN)
收件日期(Sample Receiving Date)	:	2018/11/05
測試期間(Testing Period)	:	2018/11/05 TO 2018/11/14

測試需求(Test Requested) :

依據客戶指定,參考中華民國食品器具容器包裝衛生標準 (102.08.20部授食字第1021350146號令修正)進行測試. 測試項 目請參閱測試結果表格. / As specified by client, with reference to Sanitation Standard for Food Utensils, Containers and Packages (MOHW Food No. 1021350146 was amended on 2013/08/20) to conduct test. Please refer to result table for testing item(s).

测試結果(Test Results) : 請參閱下一頁 (Please refer to following pages).





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測試報告 Test Report ^{號碼(No.)}

號碼(No.) : CT/2018/B0249

日期(Date): 2018/11/14

頁數(Page): 2 of 3

新永光企業有限公司 SHIN YUNG KUANG ENTERPRISE CO., LTD. 台南市安平工業區新信路15號 15, SHIN HSIN RD., AN-PING IND, DIST., TAINAN, TAIWAN. R.O.C.

<u>測試結果(Test Results)</u>

測試部位(PART NAME)No.1 : 銀色金屬 (SILVER COLORED METAL)

測試項目 (Test Items)	單位 (Unit)	測試方法 (Method)	MDL	結果 (Result) No.1	限值 (Limit)
鉛 / Lead (Pb) (*)		依據US EPA 3050B(1996),以ICP-AES 分析。 / According to US EPA 3050B	0.0002	n. d.	10
銻 / Antimony (Sb) (*)		(1996). Analysis was performed by ICP-AES.	0.0002	n. d.	5

備註(Note):

- 1. 0.1wt% = 1000ppm
- 2. MDL = Method Detection Limit (方法偵測極限值);
- 3. n.d. = Not Detected (未檢出) = 小於 (less than) MDL
- 4. (*):此項目未取得衛生福利部食品藥物管理署認證. / The item hasn't be accredited by Taiwan FDA.
- 5. 此用途為自主品管報告.(This testing report is subject to independent quality control.)
- ^{6.} 測試報告僅就委託者之委託事項提供測試結果,不對產品合法性做判斷。(The test report merely reflects the test results of the consigned matters of the client and is not a certification of the legitimacy of the related products.)



測試報告 Test Report ^{號碼(No.)}: CT/2018/B0249

日期(Date) : 2018/11/14

頁數(Page): 3 of 3

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> * 照片中如有箭頭標示,則表示為實際檢測之樣品/部位. * (The tested sample / part is marked by an arrow if it's shown on the photo.)

CT/2018/B0249



** 報告結尾 (End of Report) **

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